

**Leighton, Adele**

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**From:** Leighton, Adele  
**Sent:** Friday, December 10, 2010 8:54 AM  
**To:** 'ulads@unionleader.com'  
**Subject:** For Publication  
**Attachments:** 10-296 OON - disconnection rulemaking.docx; 10-296.pdf

**New Hampshire Public Utilities Commission  
21 South Fruit Street, Suite 10  
Concord, NH 03301**

December 10, 2010

The Union Leader Corporation  
Manchester, NH 03105

Re: For Publication

Please find attached an Order of Notice in two formats. Please publish it in December 14<sup>th</sup> issue of the *Union Leader*. Mail the tear sheet and invoice to Debbie Gilman, Business Office at the above address. Also, please send an affidavit of publication to Debra Howland, at the same address. A confirmation of this email to the sender would be appreciated.

Thank you.

Adele Leighton  
Case Coordinator  
NHPUC  
603-271-2438

cc: Business Office  
DE 10-296